

F 4420

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Reg. No.....

Name.....

**FIVE YEAR B.A./B.B.A./B.Com./LL.B. DEGREE EXAMINATION
OCTOBER 2023**

Fourth Semester

FL 8—FAMILY LAW—I

(2020 Admissions—Regular/2018 and 2019 Admissions—Supplementary)

Time : Three Hours

Maximum : 75 Marks

Part A

Write short notes on any five of the following.

Each question carries 3 marks.

1. Uniform Civil Code.
2. Sources of Muslim Law.
3. *Sapinda* relationship.
4. Restitution of conjugal rights.
5. *Muta* marriage.
6. 'Prompt' and 'differed' dower.

(5 × 3 = 15 marks)

Part B

Answer any three of the following problems.

Each question carries 10 marks.

7. 'M', a Muslim woman, wishes to marry 'H', a non-Muslim man, under Muslim Personal Law. Is it possible ? If yes, are there any specific conditions that need to be fulfilled for such a marriage ? Explain in detail keeping in mind the essentials of marriage under Muslim Law.
8. 'X', a Hindu, wants to divorce his wife 'Y' due to irreconcilable differences. Advise 'X' as to the grounds for divorce available under Hindu law.

Turn over

9. Mr. 'A', a Muslim, passed away without leaving a Will. Who will be the guardian of his minor children under Muslim law ? What factors will be considered in determining the suitable guardian ? Explain.
10. 'W', a Hindu wife, wants to live separately and claim maintenance from her husband. Advise her.

(3 × 10 = 30 marks)

Part C

Answer any two of the following questions.

Each question carries 15 marks.

11. Who is a 'Hindu' ? What are the various sources of Hindu law ? Discuss the evolution of Hindu family laws in India highlighting the major changes and reforms over the years. What are the major differences between the *Daybhaga* and *Mitakshara* Schools of Hindu law in terms of their approach to matters relating to marriage and divorce ?
12. What do you understand by legitimacy of a child ? Explain the rules relating to parentage and legitimacy under Muslim law. What is 'acknowledgement of legitimacy' ? How is it different from 'legitimation' ?
13. Explain the requisites of a valid adoption with reference to the capacity of the person giving in adoption and the person taking in adoption under the Hindu Adoptions and Maintenance Act, 1956 and under the law prior to the Act. What are the effects of a valid adoption? Can a valid adoption be cancelled ?

(2 × 15 = 30 marks)